

## MILITARY VACANCY ANNOUNCEMENT

| ANNOUNCEMENT NUMBER:        |                        |
|-----------------------------|------------------------|
| Open Date:                  | Close Date:            |
| Unit:                       |                        |
| <b>Position Title:</b>      |                        |
| AFSCs:                      |                        |
| Grade:                      |                        |
| Status:                     | Drill-Status Guardsman |
| Cross-Train:                |                        |
| Who May Apply:              |                        |
|                             |                        |
|                             |                        |
| How to Apply:               |                        |
|                             |                        |
|                             |                        |
|                             |                        |
| Email Packages to:          |                        |
|                             |                        |
| DUTIES AND RESPONSIBILITIES |                        |
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